



19th Annual Department of Georgia Convention Registration Form

Athens GA – April 30th thru May 2nd 2010

NAME: _____

PREFERRED NAME (for Name Tag) _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____ PHONE: (____) _____ - _____

MCL Detachment Name and Number: _____

Current Office or Position Held: _____

MCL Member registration Fee (\$5.00 per person) _____ X \$5.00 = \$ _____
(After April 1, 2010 registration fee is \$6.00) _____ X \$6.00 = \$ _____

MCLA Member Name and Unit: _____

MCLA Member Registration Fee: (\$5.00 per person) _____ X \$5.00 = \$ _____
(After April 1, 2010 registration fee is \$6.00) _____ X \$6.00 = \$ _____

Guest Name(s): _____

Preferred Guest Name(s) for Name Tags: _____

Guest (Non-Member) (\$5.00 per person) _____ X \$5.00 = \$ _____
(After April 1, 2010 registration fee is \$6.00) _____ X \$6.00 = \$ _____

BANQUET – Saturday, May 1, 2010 (\$35.00 per person) _____ X \$35.00 = \$ _____

NOTE: Guests attending the Banquet must ALSO be registered for the Convention. Persons without Registration Badges will not be permitted in the Hospitality Room, meetings, or Banquet Hall.

TOTAL AMOUNT DUE = \$ _____

(Make check payable to: Joseph Schmittou Det. #1083, Marine Corps League.)

Buffet Menu: Tender Baked Chicken, London broil w/ Marsala Sauce, Southern style green beans, Broccoli w/Cheese sauce, Balsamic roasted new potatoes, Sweet potato soufflé, rolls, Tossed garden salad, Apple pie w/ caramel sauce, Chocolate cake or cheese cake w/ strawberries for dessert.

Mail your registration and payment to:

**Joseph Schmittou Detachment #1083.
P.O. Box 5796
Athens, GA 30604**

CHECK # _____

DATED: ___/___/___

Add your e-mail address and we will confirm receipt of your registration: _____

**A block of 80 rooms will be held until all are reserved or until April 15, 2010
Room RESERVATIONS MUST be made DIRECTLY with the Holiday Inn Athens, GA.
CONTACT: HOLIDAY INN Athens, 179 East Broad St, Athens, GA 30601 (706) 549-4433**

Ask for in house reservations

CONVENTION RATE: Double or Queen @ \$89.00 + taxes.

(For discount, be sure to mention Department of Georgia, Marine Corps League Convention)

If you have questions please call Frank Corrick at (706) 202-9830 or email to fcorrick@ikon.com

A Tour of Historic Neighborhoods will be offered on Saturday at 1345 for the first 19 people who sign up at registration. Pick up by the tour bus will be at the hotel. The cost is \$15.00 per person.

Downtown Athens and the University of Georgia campus is only a block away.



Athens Luncheon Reservation

Marine Corps League
19th Annual Department of Georgia Convention
April 30th through May 2nd 2010

The Marine Corps League Auxiliary will sponsor a Luncheon at the State Botanical Gardens at the University of Georgia in Athens on Saturday, May 1, 2010 at 1100.

Transportation will be furnished by the Host Detachment or you may provide your own and follow the group to the Gardens if you wish. After lunch you'll have time to roam around the gardens or visiting some of the downtown shops or the University of Georgia Campus.

Luncheon Menu

Entrée: Order from menu items (Soups, Sandwiches and Salad Bar)
Dessert: Included **Choice of Beverages: Included**

Please make my reservation for the Luncheon on Saturday, May 1, 2010.

Name: _____

Address: _____

City: _____ State: _____ ZIP: _____ Phone: (____) ____ - _____

There will be _____ others in my group.

Price: \$12.00 per person _____ X \$12.00 = \$ _____

Make check payable to: *Detachment #1083 MCL* TOTAL PAYMENT = \$ _____

Mail your Lunch reservation and payment to:

check #: _____

dated: ___/___/___

Joseph Schmittou Detachment #1083
P.O. Box 5796
Athens, GA 30604

NOT LATER THAN Saturday April 15, 2010

Questions? Call Frank Corrick (706) 202-9830

Add email address if you want email confirmation of your registration _____



Marine Corps League, Inc.

Joseph Schmittou Detachment 1083

P.O. Box 5796

Athens, Georgia 30604

Dear Friend of the Marine Corps League,

This year, the local Detachment of the Marine Corps League, the Joseph Schmittou Detachment, will be hosting the Georgia Convention of the League. Approximately 200 to 250 veteran Marines and their guests from throughout Georgia will be attending the 2010 Convention, which will be held from April 30th through the 2nd of May. The Marine Corps League is a Congressionally Chartered Veterans Service Organization with a letter from the IRS granting contributions to the League and its Detachments to be tax-deductible. Its members consist of Marines, Navy Corpsmen who have served with the Marines, and friends of the Marine Corps. The League's major functions are to assist disabled, elderly, and veteran Marines and their families, those currently serving, and the youth of America.

The highlight of the Convention will be the Banquet and Awards Ceremony on Saturday evening, May 1st. The Guest Speaker will be Capt David Iglesias, Who represented one of the enlisted Marines upon whom the Tom Cruise Movie "A Few Good Men" was based. Other notable guests are expected to attend and they will be announced as they confirm their attendance.

A Convention Program will be given to every attendee. We are asking Athens Area businesses and other commercial establishments to purchase advertisements for the program or to make donations of products or services to the Joseph Schmittou Detachment. If donations of products or services are made, an advertisement of equal value will be placed in the program. For example, if a Gift Certificate of \$50 is donated, a Half-Page ad will be placed in the program. A copy of the program will be supplied to you after the Convention to provide you with documentation of your ad or contribution. If you wish to give a charitable contribution instead of an ad, please make a note to that effect and we will provide you with a Contribution Acknowledgement.

The costs of the ads are:

Full Page (8 1/2" x 11")	\$100.00
Half-Page	\$ 50.00
Quarter-Page	\$ 25.00
Eighth-Page	\$ 12.50

Logos and camera-ready art can be included in the ads. A copy of the program will be provided for your files. Ads and payment must be received by Friday, April 1st to be included in the program.

Sincerely,

Frank Corrick
Commandant

To: Joseph Schmittou Det., Marine Corps League
P.O. Box 5796
Athens, GA 30604

From: Name: _____

Address: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (_____) _____ - _____

Please print the following advertisement in the 2008 Georgia Marine Corps League Convention Program:

- ___ Full page ad \$100.00
- ___ Half-page Ad \$ 50.00
- ___ Quarter-page Ad \$ 25.00
- ___ Eighth-page Ad \$ 12.50

___ We will supply camera-ready logos or art or digital-format logos or art.

___ The copy for the ad is as follows:

[NOTE: Camera-ready copy in digital format can be emailed to fcorrick@ikon.com]

___ Please place a one-line name in the program:

- ___ In Memory of: _____ \$10
- ___ In Honor of: _____ \$10

Payment NOTE: Payment or Purchase Order must be received by April 1, 2010.

___ I enclose a check made payable to: Marine Corps League, Joseph Schmittou Det. #1083

___ Please invoice us. Our Purchase Order Number is _____

2010 Department of Georgia Convention

AGENDA

Friday, 30 April 2010

- 1200 – 2300 Registration (Collect Raffle Items; Sale of Raffle Tickets)
- 1200 – 2400 Hospitality Room Open
- 1900 – 2030 Commandants Council - Detachment Commandants submit written reports of their Detachment activities for the year. Discuss topics affecting all Detachments.

Saturday, 1 MAY 2010

- 0630 – 0800 Breakfast at the Holiday Inn
- 0800 – 1830 Registration
- 0900 – 1200 Department Business Meeting – Reports from officers and committee chairs, election of officers, discussion of National, Division, Department, and Detachment affairs, memorial service, etc.
- 1200 – 1300 Lunch
- 1200 – 1600 Hospitality Room open.
- 1100 – ????
- Auxiliary Luncheon at the Botanical Gardens
- 1300 – 1500 Grand Growl of the Georgia Pack, Military Order of Devil Dogs (Members Only)
- 1345 – ????
- Optional Historical Neighborhoods tour of Athens (Limited to 1st 19 who sign up)
- 1530
- Item Raffle Drawings
- 1830 – 2000 Banquet and Awards Ceremony
Buffet Dinner
- Guest Speaker and Guest of Honor – CAPT David C. Iglesias, JAGC, USN
Prosecutor, Office of the Chief Prosecutor, Office of Military Commissions. CAPT Iglesias is a former US Attorney for New Mexico and once represented one of the enlisted Marines in the court-martial upon which the Tom Cruise Movie ‘A Few Good Men’ was loosely based.
- Presentation of the Burkhardt Award, the Pack Dog of the Year, and the Department Marine of the Year.
- Fifty-fifty Raffle drawing
- 2000 – 2400 Hospitality Room Open

Sunday, 18 MAY 2008

- 0630 - ????
- Breakfast at the Holiday Inn
- 0700 - ????
- Hospitality Room open
- Leave for Home. Thanks for coming! Have a safe drive home!

NOTE: All meetings will be in the Holiday Inn Banquet Room.